

**SECTION 10.0**  
**CORRECTIONS, ADDITIONS, AND DELETIONS**

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**REVISED**  
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Executive Summary, (Page S-1)	Change "1,459 square mile watershed" to "834 square mile watershed".
Section 2.0, (Page 2-1)	Change "1,459 square mile watershed" to "834 square mile watershed".
Section 2.2, (Page 2-4)	Add as last paragraph, "Any proposed project improvements that require the use of large size trucks that are transporting construction materials, equipment, and/or exporting hazardous waste, shall be limited to off-peak commute periods. Any heavy construction equipment requiring the use of oversize transport vehicles on state's facilities will require a Caltrans transportation permit.
Section 2.2, (Page 2-5)	Add as first paragraph, "Prior to the completion of project plans and specifications, preliminary engineering design drawings or improvement plans for any activity in the area of Metropolitan Water District of Southern California's (Metropolitan) pipelines and rights-of-way shall be submitted to Metropolitan for review and approval. The <i>Guidelines for Developments in the Area of Facilities, Fee Properties, and/or Easements of the Metropolitan Water District of Southern California</i> is available to assist in preparing plans that are compatible with Metropolitan's facilities and easements.
Section 2.2, (Page 2-5)	Add after first paragraph, "Prior to approval of any proposed improvements, enhancements, and/or restrictions on the proposed project area, Southern California Edison Company (Edison) shall be provided with site improvement, grading and drainage plans, such that Edison may make a determination on the strength of such plans, that the proposed improvements, enhancements, and/or restrictions will not unreasonably interfere with Edison's easement rights".
Section 2.2, (Page 2-5)	Delete "• Straw bale barriers".
Section 2.2, (Page 2-12)	Add to the end of first paragraph on the page, " The Los Angeles County Metropolitan Transportation Authority has indicated their availability to assist the County of Los Angeles Department of Public Works in the future on any detailed refinements necessary for the implementation of the Plan in areas such as bicycle route planning and possibly certain aspects of habitat restoration."
Section 2.2, (Page 2-13)	Add to first paragraph, "Proposed project improvements will be consistent with the County Sanitation Districts of Los Angeles County's facilities and any proposed expansions will be sized and service phased in a manner which will be consistent with the Growth Management element of the 1994 <i>Regional Comprehensive Plan</i> (Southern California Association of Governments)" Site specific

proponents that require sewer connections will be responsible for coordinating with the County Sanitation Districts of Los Angeles County early in the planning process to ensure that there is adequate capacity available to provide a service connection.

Section 2.3, Sheet 9

This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.

Section 2.3, Sheet 16

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Section 2.3, Sheet 19

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Section 2.3, Sheet 21

This sheet has been amended to illustrate transmission line (TL) and right-of-way (RW) information provided by the Department of Water and Power of the City of Los Angeles.

Corresponding changes have been made to the Master Plan.

Section 2.3, Sheet 22

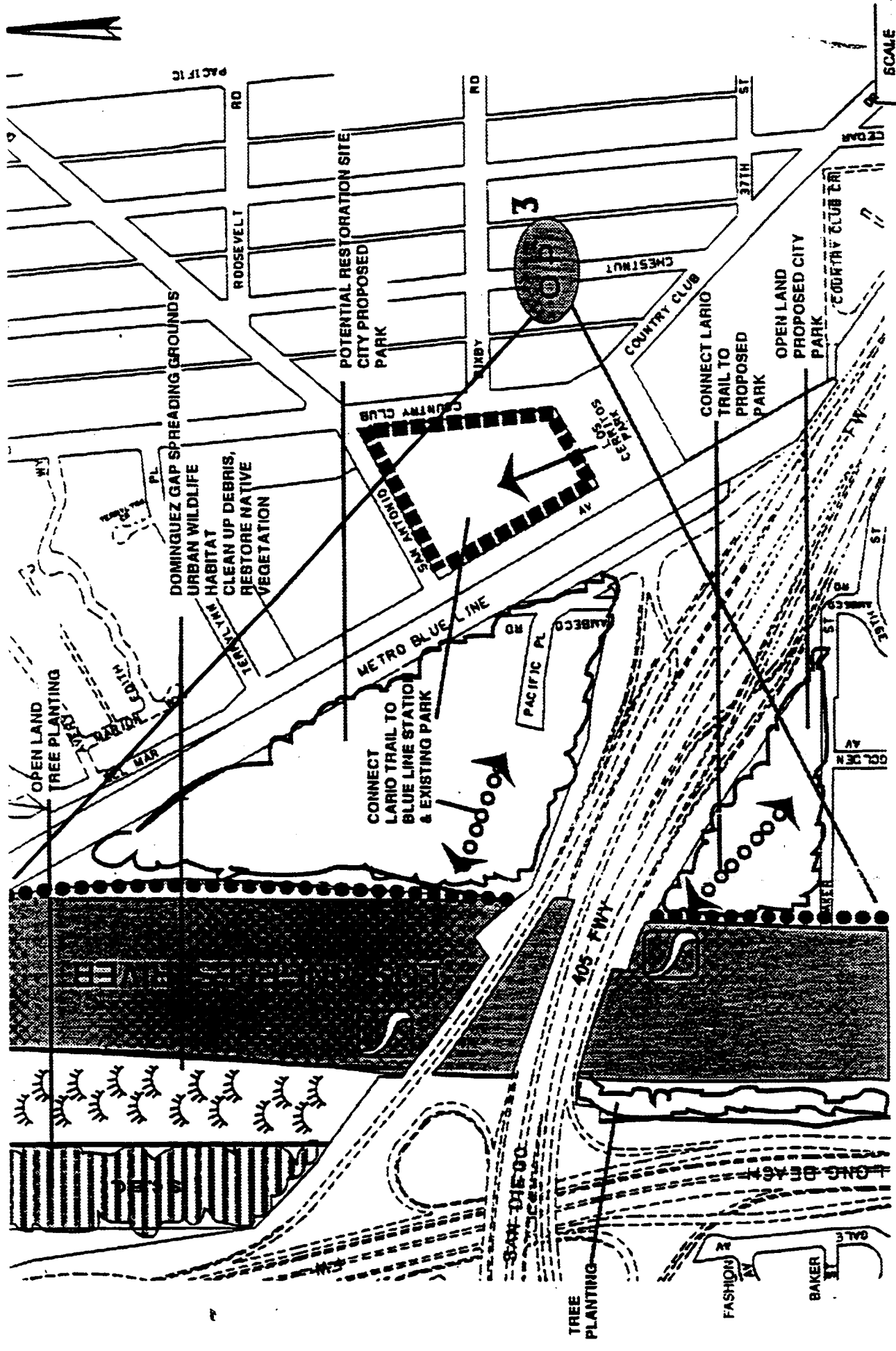
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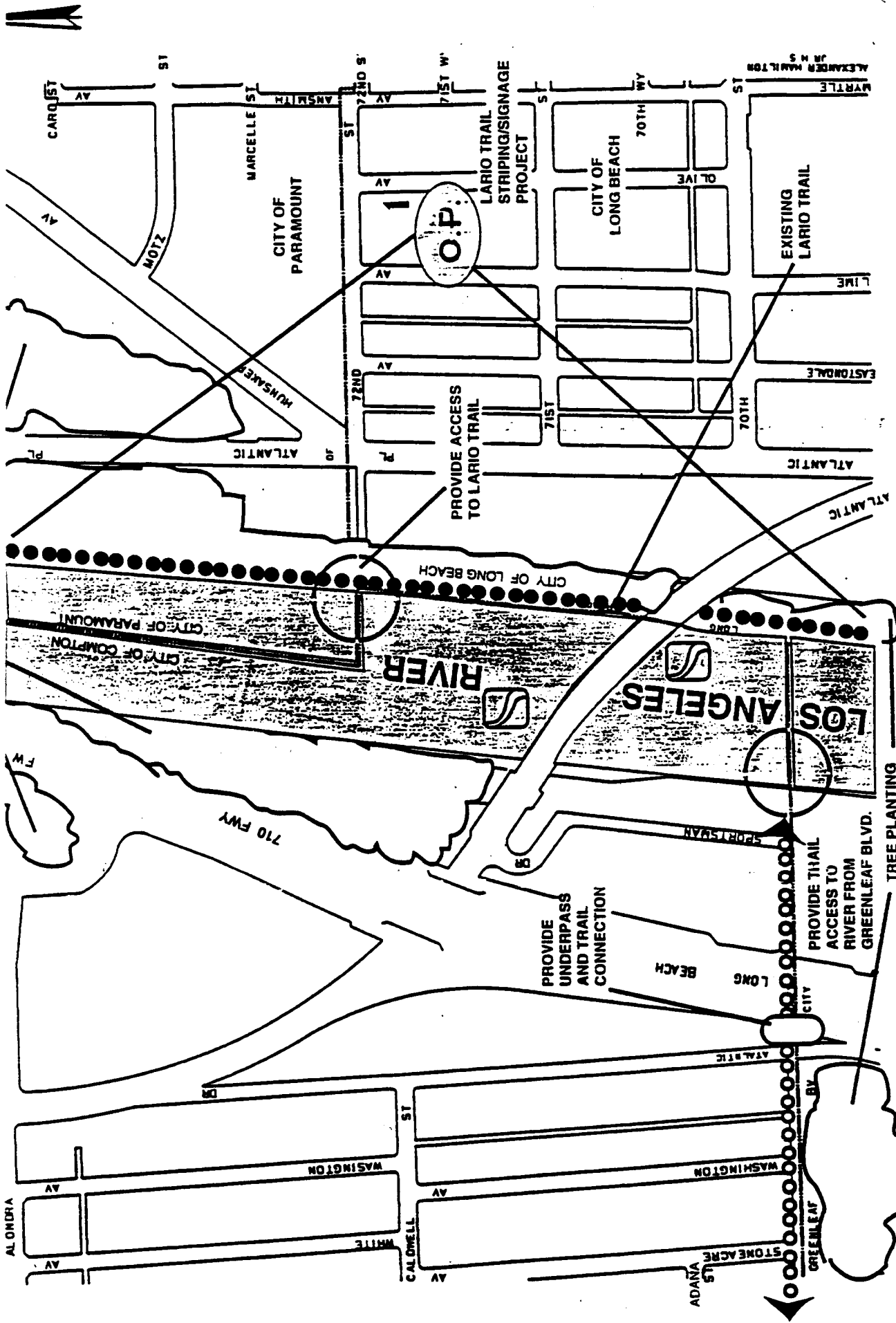
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Section 2.3, Sheet 23

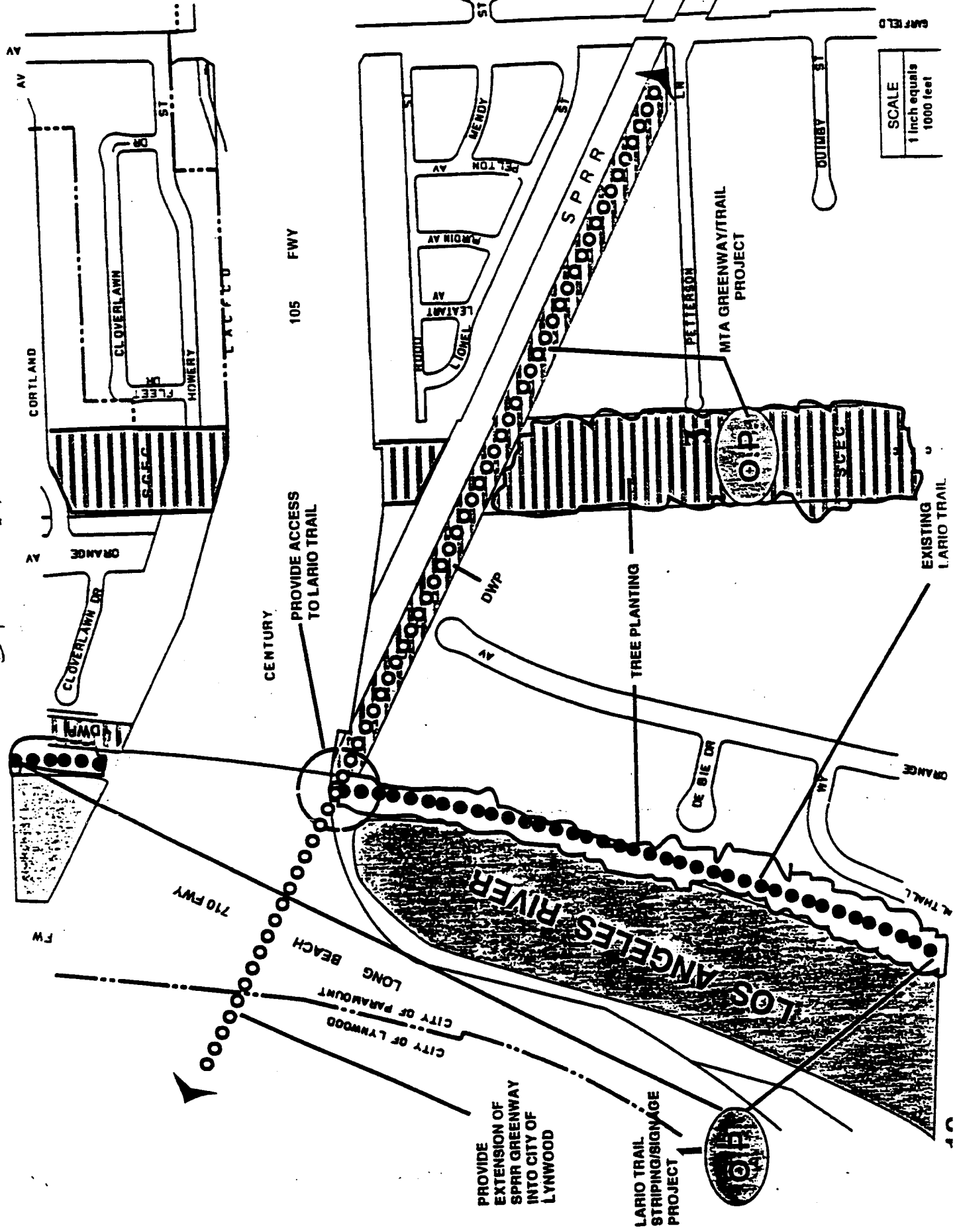
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SCALE  
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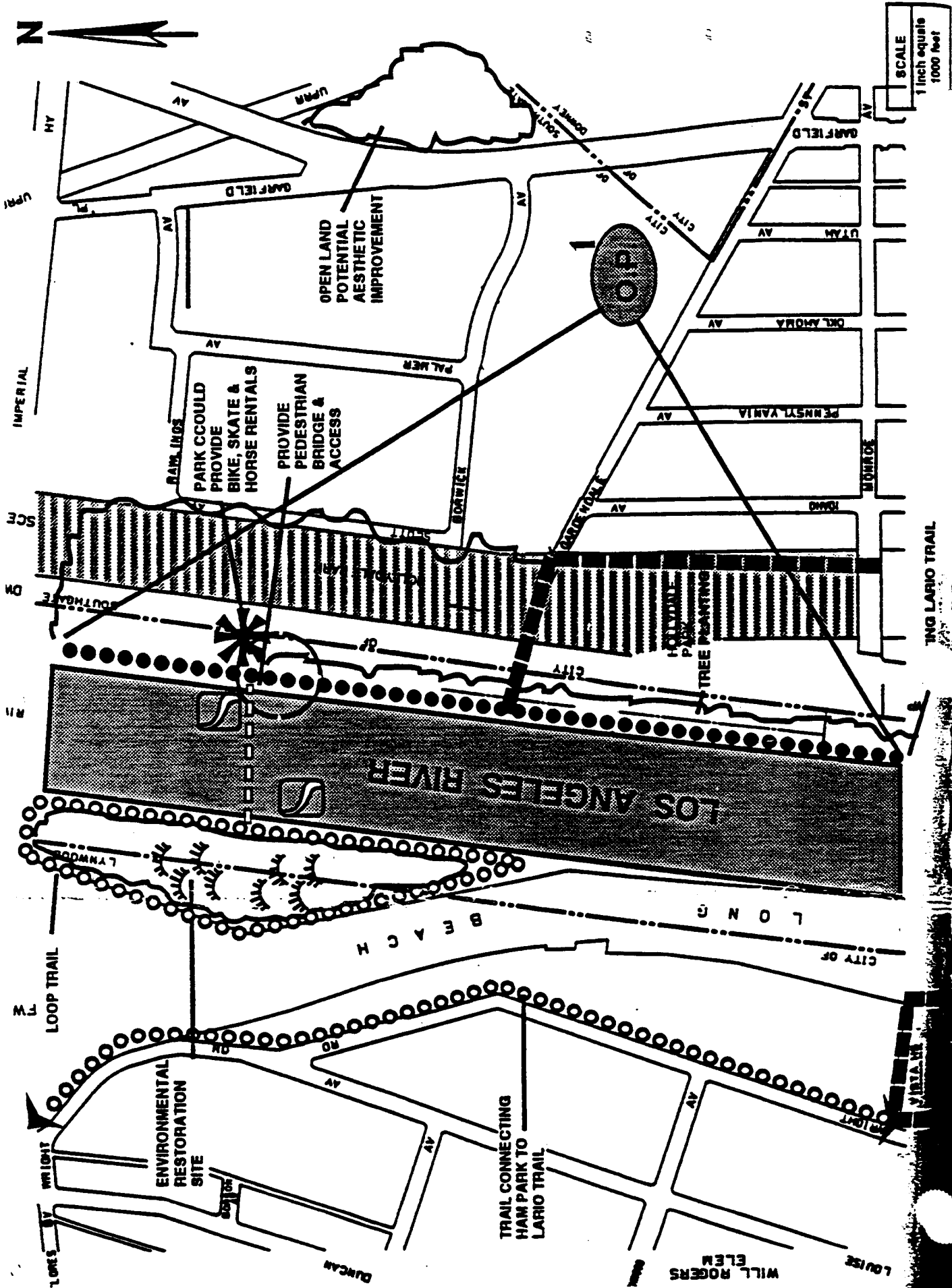








SCALE  
1 inch equals  
1000 feet



LONG LARIO TRAIL

LOS ANGELES RIVER

LONG BEACH

ENVIRONMENTAL RESTORATION SITE

TRAIL CONNECTING HAM PARK TO LARIO TRAIL

DUNCAN

WILL ROGERS

LOUISE

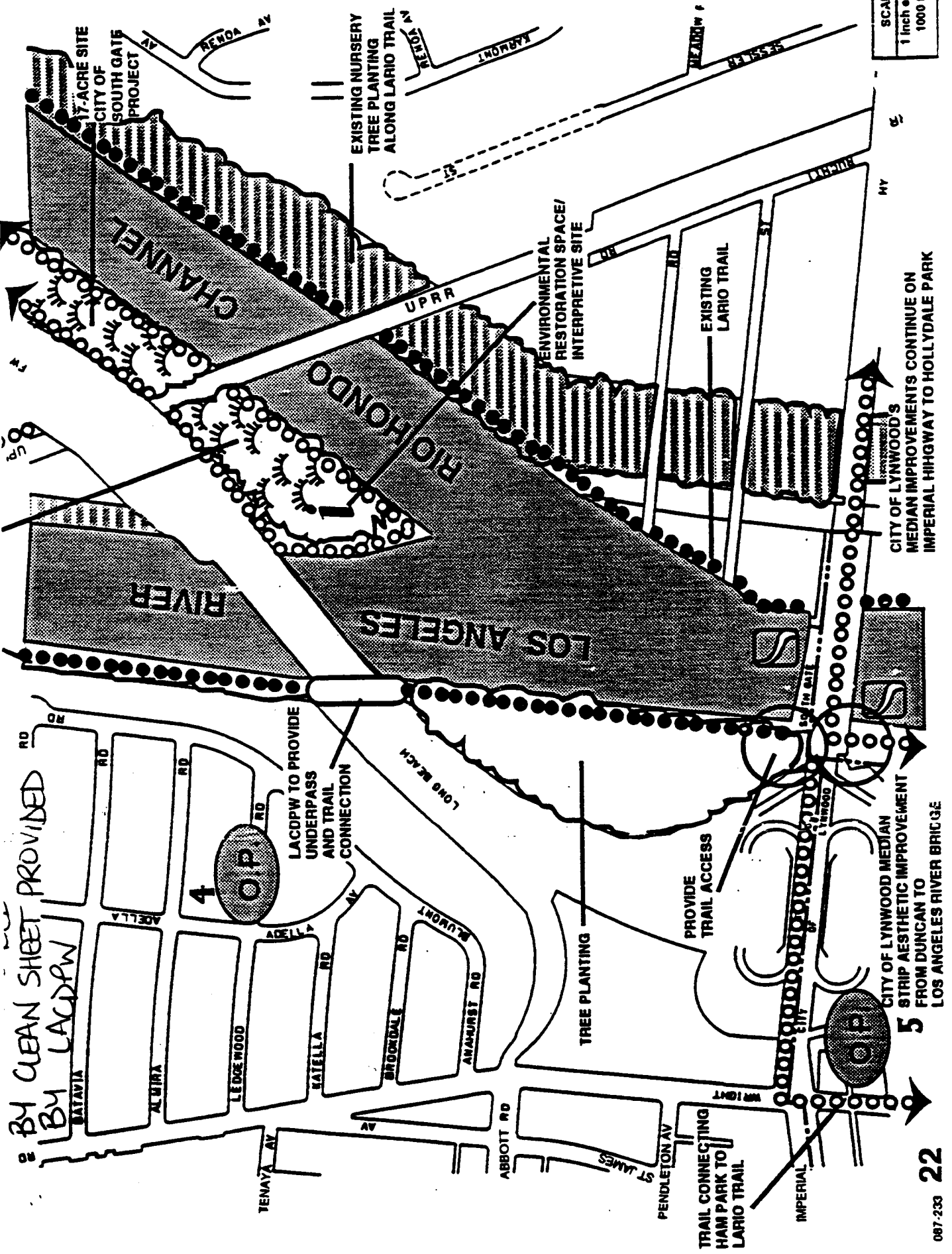
PARK COULD PROVIDE BIKE, SKATE & HORSE RENTALS

OPEN LAND POTENTIAL AESTHETIC IMPROVEMENT

ELER



SCALE
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1000 feet

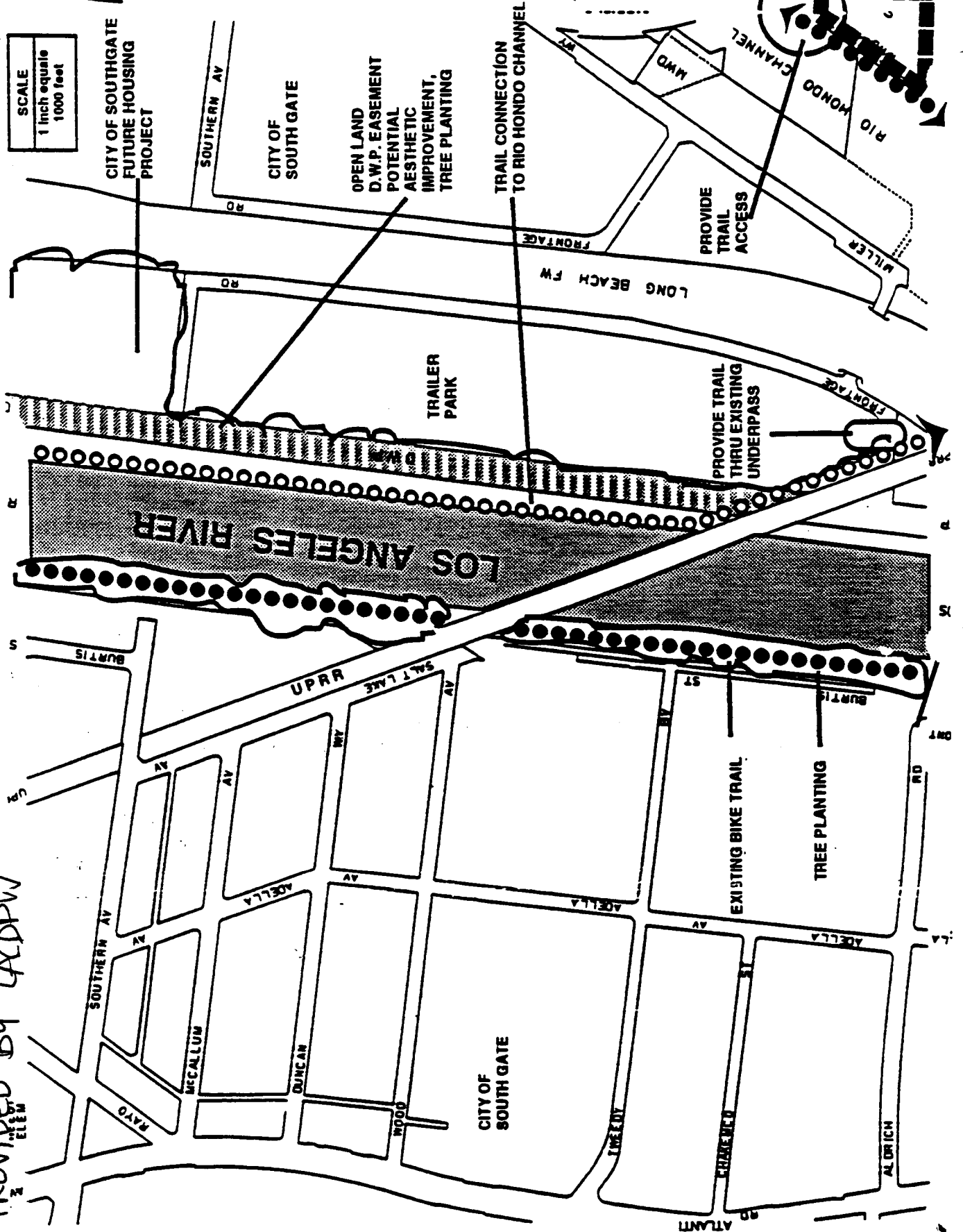


BY CLEAN SHEET PROVIDED  
BY LACDPW



SCALE
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CITY OF SOUTHGATE  
FUTURE HOUSING  
PROJECT



PROVIDED BY LACDPW  
FILED  
ELEM

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Corresponding changes have been made to the Master Plan.

Section 2.3, Sheet 33

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Section 2.3, Sheet 34

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Section 2.3, Sheet 36

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Section 2.3, Sheet 40

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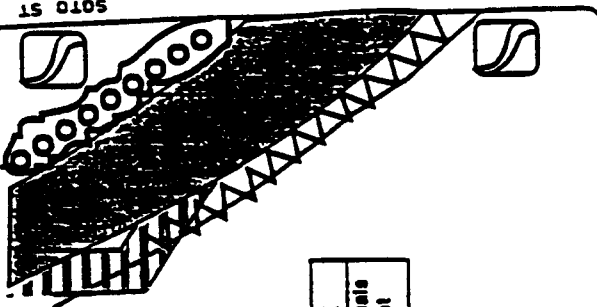
Corresponding changes have been made to the Master Plan.

Section 2.3, Sheet 42

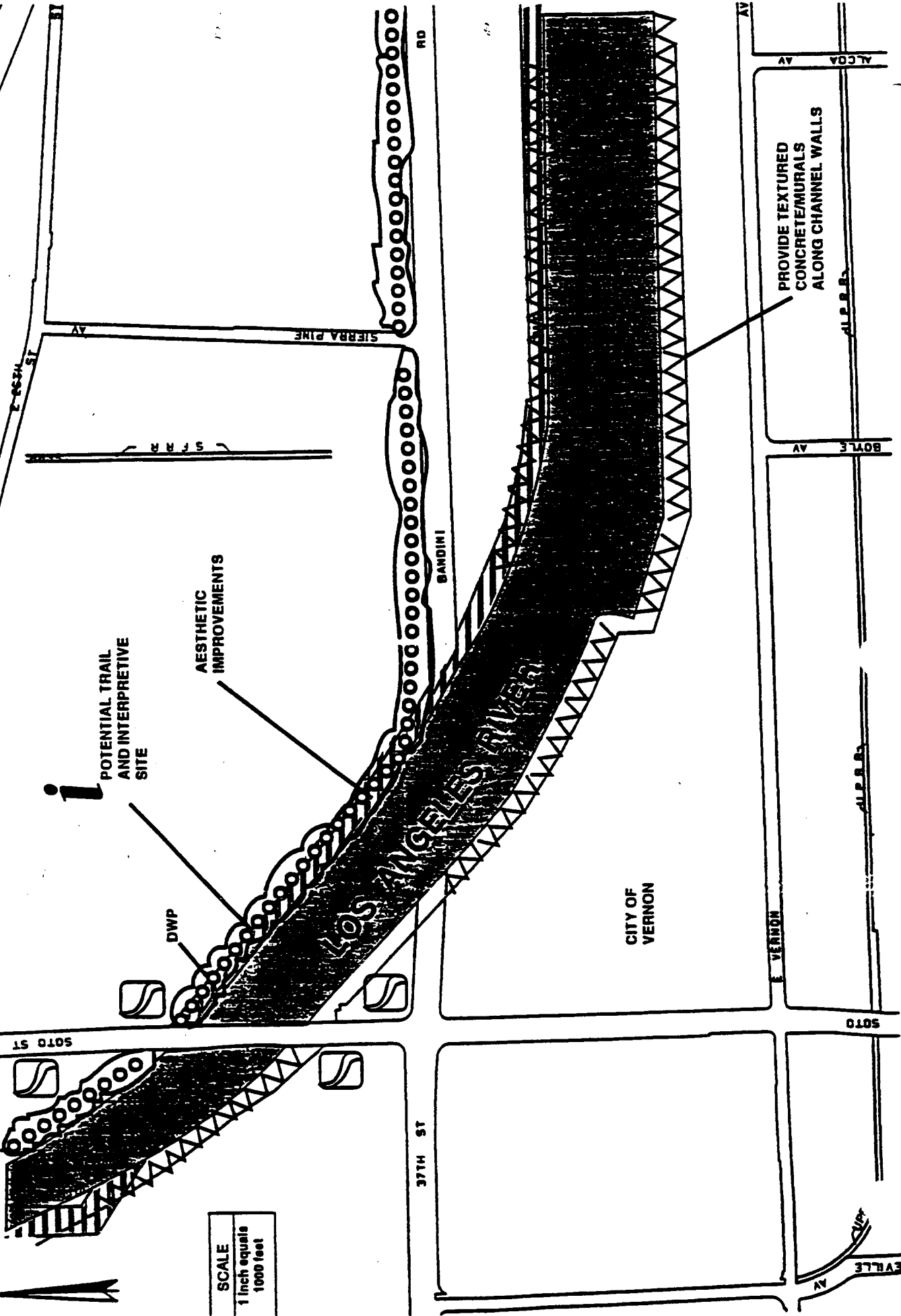
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SCALE  
1 inch equals  
1000 feet



POTENTIAL TRAIL AND INTERPRETIVE SITE

AESTHETIC IMPROVEMENTS

DWP

CITY OF VERNON

PROVIDE TEXTURED CONCRETE/MURALS ALONG CHANNEL WALLS

SEVILLE